

# FIRST PRESBYTERIAN CHURCH

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Interim Moderator: **Laura Hargrove**  
[hargrove@mymts.net](mailto:hargrove@mymts.net) 204-727-5874 (church) or 204-573-4360 (cell)  
Organist: **Margaret McNutt-Reichelt**  
Clerk of Session: **Raymond Reichelt**

We acknowledge that we are in Treaty 1 territory, and that the land is the traditional lands of the Anishinabe and Dakota Nations, and the homeland of the Métis Nation

## ANNOUNCEMENTS SHEET

### THE FIFTH SUNDAY AFTER EPIPHANY

4 February 2024

### Presbyterian World Service & Development Sunday

**Welcome!** We extend a warm welcome to our guests, and invite you to sign the guest book at the back of the sanctuary. Everyone is invited to remain for coffee and fellowship, downstairs in the Church Hall, following the service. We thank **Margaret McNutt-Reichelt** for hosting today.

**Scripture Readings** -The reading for today's service is

Matthew 25: 31-46

The Greeters this morning are **Lalaine & Ruth Buan**

The Reader this morning is **Ruth Buan**

#### **This Week at First Church:**

- Tuesday, 7:00 p.m. - Bible Study, by Zoom

#### **Coming Up:**

- February 10 - Men's Breakfast

- February 18 - Communion, Annual Meeting and pot-luck lunch

**Prayer Calendars** - Copies of the Prayer Calendar for February are ready to be picked up at the back of the sanctuary. Don't forget your copy!

### **MISSION MOMENT**

For decades, Presbyterian World Service & Development has faithfully dedicated itself to serving those in need across the globe. In collaboration with our valued partners, PWS&D is actively contributing to positive transformation within our global community. From responding to emergencies to helping families and communities access nutritious food, clean water, adequate health care and quality education, PWS&D is helping people thrive. As people of faith, we respond to Christ's call to walk with the distressed and marginalized, work towards equality, the restoration of human dignity, peace, and care for God's creation. Together, we are working towards a sustainable, compassionate and just world.